PROOFS FOR ISLAM'S VALIDITY

This is a journey to discover the truth

WRITTEN BY MOHAMMAD QASIM

Quran 29:69 - "As for those who strive in Our way, We will certainly take them on to Our paths, and indeed Allah is with those who are good in deeds."

Proofs for the validity of Islam

How is islam true?

Content of the document

Introduction 3

Foundation in tackling questions, about how Islam is true, and how a Muslims response should be when people ask that question 3

What type of evidence will be used in this document? 5

Should hyper skepticism be entertained? 5

Are the Quran & Hadith preserved and dated back to Prophet صلي الله عليه و سلم and a reliable form of evidence? 6

Evidences for the validity of Islam 13

Concluding remarks: 43

Online access of this book:

https://docs.google.com/document/d/1lCHqo8rtS5dClTppcQafRRSEkH5guzdThKshRExYfms/edit?usp=sharing

Disclaimer: Keep in mind, I'm not a scholar, (though I study with them and appreciate them), and nor is what I'm going to mention is an exhaustive list of evidence, rather it's a layman's attempt to show some evidence. **If you're still not satisfied then it's my deficiency in teaching my religion.** I would advice to approach scholars of islam who can assist further.

If you need to reach out to me, my email address is breezeuk@hotmail.com or mqasam1@hotmail.com alternatively leave a comment on my youtube channel https://youtube.com/c/MohammadQasim

Introduction

بسم الله الرحمن الرحيم

In the name of Allah (God) the most merciful, especially merciful.

Important details on our epistemology before we dive into the evidences

This beginning part is the most important, because i will highlight points that will be:a foundation in tackling questions about how Islam is true, and how your response should be when people ask you that question?

🌠✨🌠For the non muslims that are reading this, approach with sincerity and an earnest desire to be guided then God willing, you will be guided and then on the path to success.

Foundation in tackling questions, about how Islam is true, and how a Muslims response should be when people ask that question

If you are asked how is Islam is true, or prove it, you don't have to prove your belief for it to be true. Your belief is personal and has developed overtime due to experience with the religion or your spiritual interaction with the religion. You can just reply, I believe it's true due to experiential reasons or any spiritual reason you had with Allah تعال (God most high) in Salah (particular prayer) or reciting the Book of Allah تعال i.e Quran, or anything else.

You can also say it appeals to your fitra(natural inclination), which is that it aligns with your soul. It may be said by some that this is subjective, which means influenced by or based on personal beliefs or feelings, rather than based on facts. You can reply, sure that's fine, since I on a daily basis employ subjective reasoning, and that doesn't necessarily mean it's false by default. Objective means expressing or dealing with facts or conditions as perceived without distortion by personal feelings, prejudices, or interpretations.

Here's the caveat to what was mentioned about subjectivity and its usage. **Objective reasoning is required,** when presenting the faith to someone else, since just attachment to the faith and your personal experience of it, may not appeal to them, since they may say every religion would say they have spirituality and felt the presence of the creator. **Hence why in this document we will go through objective reasoning on why islam is true,** so this can be presented to outsiders of the faith for their analysis of the data.

For muslims who like to be fortified in their religion and want more details on how to protect themselves from doubts, then read Page 101-171 of Sabighat Misconceptions and Refutations. The rest of the book addresses modern doubts.
https://islamhouse.com/en/books/2828642/

What is constituted as evidence?

According to the Cambridge dictionary, evidence means one or more reasons for believing that something is or is not true. Evidence doesn't only have to be something you can see, rather theres a list of things it can be, such as:

- Anecdotal Evidence (which is usually experiences one has undergone)
- Testimonial Evidence (Testifying what they saw etc...)
- Statistical Evidence (Consistency of data)
- Probabilistic evidence (looking at the data and concluding its most likely the only conclusion)
- Cumulative evidence (which is that parts reinforce one another)
- Inferential evidence (using observation and background to reach a logical conclusion)
- Logical evidence (for example if [x] is [x] then it's not [y].

These types of evidence are used on a daily basis, in law and investigations as well as science, and some of them are used by us everyday of our lives. Some of what's listed are interlinked in sub categories. If someone only believes in evidence that one can see, then this is not a reasonable criteria since humans believe in many things they haven't seen, e.g gravity, we haven't seen gravity but we have experienced the effects of it. Another example

is we haven't seen our great great great grandfather, however we would believe in them due to inductive/deductive reasoning. Hence why one should not limit it to singular faculty we possess, to assess the truth.

Sources: Jess Content Specialist at Collegis Education Rasmussen University
https://www.rasmussen.edu/degrees/justice-studies/blog/types-of-evidence/

University of Exeter
https://libguides.exeter.ac.uk/csc2014/evidencetypes

Live science
https://www.livescience.com/21456-empirical-evidence-a-definition.html

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What type of evidence will be used in this document?

I will mainly use:

- Testimonial evidence
- Logical evidence
- Cumulative evidence
- Probabilistic evidence

Should hyper skepticism be entertained?

No! Because hyper skepticism puts doubt on our senses, and the very discussion one is engaging with a hyper skeptic individual, will be placed in doubt by the individual, if he maintains the same standard, since he/she will then doubt the existence of his very being and the interactions the person has with yourself.

As you are reading this, you are evoking at least one of your senses: sight. Therefore, you are reading the empirical data (the words) by your sensual experience (sight). The same is true for the scientific method. When a scientist evaluates a claim, he/she may write down particular formulae. This uses sight and touch. He/She will then test their theory. The

testing may include a wide variety of senses (sight, touch, hearing, smell, and perhaps tasting). Therefore, if one cannot trust one's experiences (sensual data), then empirical data is out of reach. The scientific method collapses from hyper-skepticism.

If one cannot trust one's experiences or empirical data etc... then nothing is knowable and if you ever notice the person using his faculties,(walking,talking,thinking about his family's existence etc...) you can then point out his flawed method and his hypocritical approach.

For example: if one kisses his wife does he doubt his wife exists?! Does he resort to arguments and spends time debating "did i actually kiss my wife?!"

No sane person does this, hence insanity is attributed with such types of thinking and a doctor or hospital may be well suited for such an individual.

Unfortunately when it comes to matters of religion, that's when reasonable standards are thrown out and insane standards are adopted. **May our creator make us sincere ameen.**

Are the Quran & Hadith preserved and dated back to Prophet صلي الله عليه و سلم and a reliable form of evidence?

Yes! Quran and hadith have been recorded by the companions of the prophet ص and passed down primary orally and secondarily as written.

Let me first demonstrate this from the manuscript records,

Quran:

Location:

The Topkapi Palace Museum, Istanbul, Turkey.

Date: **Late 1st century / early 2nd century** of hijra.

Total number of folios: 408. Only two folios are missing. The extant folios contain more than **99% of the text of the Qur'an.**

A display of what is widely held to be the ʻUthmanic manuscript of the Qur'an in the Topkapi Museum, Istanbul, Turkey. (a) A distant view showing folios 4b and 5a, (b) a closer view of left folio (i.e., folio 5a), (c) folio 42b showing vowels using red dots, (d) folio 333a showing no vowels and (e) folio 253b showing end of surah al-Qaṣaṣ and beginning of surah al-ʿAnkabūt.

Academics outlook: Many fragments of early Qur'anic manuscripts were shown by Orientalists notably Nabia Abbott in her work The Rise of the North Arabic script and its Kur'anic development, with a full description of the Kur'an manuscripts in the Oriental Institute (1939, University of Chicago Press). There she discusses some of the Quranic manuscripts, dated from second half of the first century hijra onwards, at the Oriental Institute, University of Chicago.

For more manuscripts details, where different manuscripts are mentioned, see the book - The History of the Quranic Text, from Revelation to Compilation: A Comparative Study with the Old and New Testaments by Muhammad Mustafa al-ʿAzami.
https://www.islamic-awareness.org/quran/text/mss/

The Qur'anic Script & Palaeography

The **Dotting Of A Script** And The Dating Of An Era: The Strange Neglect Of **PERF 558**, A. Jones, Islamic Culture, 1998, Volume LXXII, No. 4, pp. 95-103.

It is usually assumed that the dotting of the Arabic script began with the advent of dotting of Qur'anic manuscripts. However, recent observation on a 70 year old Arabic papyri has shown conclusively that dotting was available as early as 22 AH, perhaps even earlier.

Early manuscript with the dots

Reference: Islamic awareness
https://www.islamic-awareness.org/history/islam/papyri/perf558

Oral transmission and memorisation happened in mass scale, such that someone can not fathom a lie being transmitted, since it would be easily called out by the community in each generation. Look below at the linked chart and book. We even know the biographies of the Quran transmitters, to identify the liars from the truthful, and to identify the preciseness of the transmission, and method. Furthermore we even know teachers they used to learn from and we have much more on their life.

Mass transmission chart

Quran chains chart

If you type in the Search engine, سلسلة أسانيد القرآن الكريم or https://islamhouse.com/ar/poster/2821052/ you will find the chart.

Oral Mass chain transmission of the Quran in book form

Mass chain of the Quran

https://drive.google.com/file/d/1IH-hSq6rIiMDs71nOX1k7UnJilTIo339/view

Conclusion: The Quran is preserved on two levels. Primarily orally, as well as written.

Hadith:

Examples Of First Century Hadith Collections

The Sahifa Of Hammam bin Munabbih: This is perhaps one of the earliest known hadith collections. Hammam bin Munabbih was a student of Abu Hurairah and well-known among the scholars of the hadith to be trustworthy. According to the book Arabic Literature To The End of Umayyad Period: which is written by secularists, such as A. F. L. Beeston, T. M. Johnstone, R. B. Serjeant, and G. R. Smith, eds.

An example is the Sahifah of Hammam bin Munabbih, (d. 110/719), a Yemenite follower and a disciple of companion Abu Hurayrah, (d. 58/677), from whom Hammam wrote this Sahifah, which comprises 138 hadith and is believed to have been **written around the mid-first AH/seventh century.** [1]

The author went on to say: It is significant that Hammam introduces his text with the words: "Abu Hurrayrah told us in the course of what he related from the Prophet", thus giving the source of his information in the manner which became known as "sanad" or "isnad", i.e., the teacher of chain of teachers through whom an author reaches the Prophet, a practice invariably and systematically followed in Hadith compilations.[2]

We can see that of the 138 narrations in the Sahifa, 98 of them are faithfully witnessed in the later collections of al-Bukhari and Muslim, both through narrations of Abu Hurrairah and witnessing narrations from other Companions.

We also see that all but two of the narrations are found in one section of the Musnad of Imam Ahmad, again witnessing the preservation of hadith and that earlier works were faithfully rendered in later documents.[3]

Using the first century Sahifa of Hammam bin Munabbih as a **"control group"** Marston Speight compared it (i.e., the Sahifa) with about the 1500 variant readings of the same ahadith found in the collections of Ibn Hanbal (Musnad), al-Bukhari (Sahih) and Muslim (Sahih); the last three collections date from 3rd/9th century. Speight says:

... the texts in Hammam and those recorded in Ibn Hanbal, Bukhari and Muslim with the same isnad show almost complete identity, except for a few omissions and interpolations which do not affect the sense of the reports. On the other hand, the same ahadith as told by other transmitters in the three collections studied show a rich variety of wording, again without changing the meaning of the reports.[4]

Further he comments about the reports of Hammam found in the later compilations of Ibn Hanbal, al-Bukhari and Muslim by saying that:

... I have found practically no sign of careless or deceptive practices in the variant texts common to the Sahifa of Hammam bin Munabbih.[5]

In other words, it shows the meticulous nature of hadith transmission as well as high moral and upright characters of the transmitters as well as collectors of the hadith; a fact that Islamic traditions had always asserted and now the western scholarship endorses it.

References:

Arabic Literature to the End of the Umayyad Period (The Cambridge History of Arabic Literature) by A. F. L. Beeston Page 274
https://archive.org/details/arabicliteraturetotheendoftheumayyadperiod_201911/page/n292/mode/1up?view=theater

Also see p. 272.

https://tue.ibs-bw.de/aDISWeb/app?service=direct/0/Home/$DirectLink&sp=SOPAC02&sp=SAKSWB-IdNr1153900149

[2] ibid.

[3] More information can be obtained from the book Sahifa Hammam bin Munabbih: The Earliest Extant Work On The Hadith, 1979, M. Hamidullah, Centre Cultural Islamique.

[4] R. M. Speight, "A Look At Variant Readings In The Hadith", Der Islam, 2000, Band 77, Heft 1, p. 170.

[5] ibid., p. 175.

What is mass transmitted hadith?

Hadith is classified as Mutawatir only when it fulfills the following conditions:

1) It is reported by such a large number of narrators that under normal circumstances it would be impossible for them to conspire a lie.

2) Such a number exists throughout the chain of narration, i.e. from the beginning to the end.

3) The reporters must base their report on sense perception, i.e. on something that is heard or seen.

4) That the narration necessitates certain knowledge for the listener. (Ibn Hajr al-Asqalani, Sharh Nukhba al-Fikr, P.21).

Example of a Mutawatir Hadith is:

“Whoever lies about me deliberately must prepare himself for a place in the fire of Hell” (Sahih al-Bukhari & Sahih muslim).

Imam an-Nawawi (Allah have mercy on him) states that this narration has been narrated from approximately 200 Companions (Allah be pleased with them all) (Introduction to Sahih Muslim).

List of roughly 30+ chains of narration of this text

Type on: "مَنْ كَذَبَ عَلَيَّ مُتَعَمِّدًا فَلْيَتَبَوَّأْ مَقْعَدَهُ مِنَ النَّارِ" or 'Whoever tells lies about me deliberately, let him take his place in Hell." into sunnah.com, and you will find so many hadith of the same text, or with different mass narrators .

Orientalists confirm the validity of islamic method of orally passing down text via a chain of narrations.

Nabia Abbott was an American scholar of Islam, papyrologist and paleographer. She was the first woman professor at the Oriental Institute of the University of Chicago.

Nabia Abbott, a prominent orientalist who conducted an extensive study on hadith literature, observed that the phenomenal growth of the corpus of this literature is not due to growth in content but due to progressive increase in the parallel and multiple chains of transmission, i.e., isnads:

... the traditions of Muhammad as transmitted by his Companions and their Successors were, as a rule, scrupulously scrutinised at each step of the transmission, and that the so called phenomenal growth of Tradition in the second and third centuries of Islam was not primarily growth of content, so far as the hadith of Muhammad and the hadith of the Companions are concerned, but represents largely the progressive increase in parallel and multiple chains of transmission.

Nabia Abbott concludes:

... using geometric progression, we find that one to two thousand Companions and senior Successors transmitting two to five traditions each would bring us well within the range of the total number of traditions credited to the exhaustive collections of the third century. Once it is realised that the isnad did, indeed, initiate a chain reaction that resulted in an

explosive increase in the number of traditions, the huge numbers that are credited to Ibn Hanbal, Muslim and Bukhari seem not so fantastic after all.

Reference: N. Abbott, Studies In Arabic Literary Papyri, Volume II [Qur'anic Commentary & Tradition], 1967, University Of Chicago Press: Chicago (USA), p. 2 and p72.

Evidences for the validity of Islam

Logical and rational proof whilst assessing the data.

Firstly, lets walk through proving the Prophethood of Prophet Muhammad ص, and exploring the only valid conclusion, that he is the Messenger and Servant of the Creator. If we are rightly led to this conclusion, then it will by default prove the validity of islam.

Let's check each rational possible conclusion, which one can reach about any person who claims prophethood:

(We seek Allah تعال refuge from just quoting evil and blasphemy)

- **He was a liar?**
- **He was a madman/delusional?**
- **He was influenced by the devil?**
- **He was truthful and was receiving revelation from the creator?**

Each one of these points, I'll briefly elucidate points that prove validity or invalidity of it. We know the reports are true by virtue of the pagans and muslims not calling it a lie in response and it not having any backlash in terms of reliability.

He was a liar?

How could he be! Consider the below:

1} His enemy at the time called Abu Sufyan testified to his truthfulness whilst at the time wanting to lie about the Prophet ص. He was compelled to tell the truth because Heraclius summoned him, and kept his companions behind him to affirm whether he is saying truth or falsehood. (Link is attached for full story)

Heraclius said, "Bring him (Abu Sufyan) close to me and make his companions stand behind him." Abu Sufyan added, ``Heraclius told his translator to tell my companions that he wanted to put some questions to me, regarding that man (The Prophet) and that if I told a lie they (my companions) should contradict me." Abu Sufyan added, **"By Allah! Had I not been afraid of my companions labeling me a liar, I would not have spoken the truth about the Prophet.** The first question he asked me about him was:.....**Heraclius said, 'Have you ever accused him of telling lies before his claim (to be a Prophet)?'**

I replied, 'No. '

Heraclius said, 'Does he break his promises?'

I replied, 'No. We are at a truce with him but we do not know what he will do in it.' I could not find an opportunity to say anything against him except that.....

(The narration continues...then Heraclius affirms him as a prophet due to his knowledge of previous prophets etc...)

Reference:

https://sunnah.com/bukhari:7

https://sunnah.com/muslim:1773a

2} When this verse was revealed: "And warn thy nearest kindred" (and thy group of selected people among them) the Messenger of Allah (ﷺ) set off till he climbed Safa' and called loudly: Be on your guard! They said: Who is it calling aloud? They said: Muhammad. They gathered around him, and he said: O sons of so and so, O sons of so and so, O sons of 'Abd

Manaf, O sons of 'Abd al-Muttalib, and they gathered around him. He (the Apostle) said: **If I were to inform you that there were horsemen emerging out of the foot of this mountain, would you believe me?** They said: We have not experienced **any lies** from you. He said: Well, I am a warner to you before a severe torment.

Reference: https://sunnah.com/muslim:208a

Before and after prophethood he remained truthful and even an admission was made by his opponents.

A liar would usually accept any terms that support his desires etc.. and usually a liar lies to gain something. Below we see when he is offered leadership and the likes thereof, he refuses it and thus his purpose is not worldly gain!

3} Muhammad Ibn Ishaq has stated that Muhammad Ibn Ka'b Qurazi says that this report has reached him from ` Utbah Ibn Rabi` ah who was recognized as one of the foremost leaders of Quraysh. One day he was sitting in Al-Masjid-ul-Haram with a party of Quraysh, while the Messenger of Allah was sitting alone in a corner on the other side.

` Utbah asked his people, "If you agree, I would like to **talk to Muhammad** ﷺ and **offer him** some attractions, so that if he accepts them, we give them to him and he, in exchange, would **cease to propagate against our religion and faith.** This was a time when Sayyidna Hamzah had became a Muslim, and the number of Muslims was increasing, and they were getting stronger day by day. All of ` Utbah's men spoke with one voice, and said "0 ` Abul-Walid ('Utbah's filial name) ! "Do so. Please talk to him".

Utbah got up from his place, and went upto the Holy Prophet ﷺ and said, "0 nephew! you know that you are high-born and a noble man of the Quraysh; your family is large, noble and respectable to all of us. But you have put the tribe in great difficulty. You have given such an invitational call which has created differences among us, has made us fools, has stigmatized our deities and our religion, and declared our forefathers to be infidels. So please listen to me. **I am going to present a few things to you**, so that you may **select any** of them. The Holy Prophet ﷺ said, "0 ` Abdul Walid! go ahead and say what you wish to say; I am listening to you."

` Utbah ` Abul Walid said, "0 nephew! **If the purpose of your movement** is to **collect possessions**, we promise to collect so much wealth for you that **you would become the wealthiest** person of the nation. **If the purpose is to become a leader and a ruler**, then **all of us would accept you as the leader** of the whole of Quraysh, and would not do anything without your order. **If you want kingdom,** then **we accept you as our king.** And if the case is that some **Jinn or Satan comes to you,** and compels you to do these things and you are unable to drive him away, then **we will have you treated at our expense,** because we know that a person prevailed upon by a Satan can be cured by treatments." ` Utbah kept on speaking at some length and the Holy Prophet ﷺ kept on listening to him.

At the end, the Holy Prophet ﷺ said, "0 ` Abul Walid! Have you finished? When he said yes, then the Holy Prophet ﷺ said to him, "Now please listen to me." And ` Utbah replied, "No doubt, I would listen to you."

The Holy Prophet ﷺ ، instead of saying anything himself started reciting Surah Fussilat:

بِسْمِ اللَّـهِ الرَّحْمَـٰنِ الرَّحِيمِ ۔ حم تَنزِيلٌ مِّنَ الرَّحْمَـٰنِ الرَّحِيمِ كِتَابٌ فُصِّلَتْ آيَاتُهُ قُرْآنًا عَرَبِيًّا لِّقَوْمٍ يَعْلَمُونَ

"With the name of Allah, the All-Merciful, the Very-Merciful." Merciful. Ha Meem. This is a revelation from the All-Merciful, the Very-Merciful-- a book whose verses are elaborated in the form of an Arabic Qur'an for a people who understand."

Bazzar and Baghawi narrate that, during the recitation of the verses of this Surah, when the Holy Prophet reached this verse:

فَإِنْ أَعْرَضُوا فَقُلْ أَنذَرْتُكُمْ صَاعِقَةً مِّثْلَ صَاعِقَةِ عَادٍ وَثَمُودَ

"So, if they turn away, then say," I have warned you of a calamity like the calamity of ` Ad and Thamud," (41:13)

` Utbah put his hand on the blessed mouth of Holy Prophet ﷺ ، and asked him to have mercy on his lineage and relationship, and not to recite any further for their sake. Ibn Ishaq narrates that when the Holy Prophet ﷺ commenced the recitation of these verses, ` Utbah listened quietly and attentively while supporting his back by his hands, till the Holy Prophet ﷺ reached the verse of Sajdah (prostration) in this Surah (chapter) and prostrated. Then he addressed ` Utbah, and said to him, "You have heard what you heard,

and now you are free to do what you like." ` Utbah got up and started walking towards his party. When they saw him coming, his party members started saying among themselves that, by God, ` Abul Walid's face has changed - it is not the same as it was when he had gone. When ` Utbah reached them, they asked him, "What is the news you have come with?" He said to them:

"I heard such a discourse that, by God, I have never heard any discourse like it before; by God, it is neither a sorcerer's enchantment, nor a poet's poetry, nor a wizard incantation (which they obtain from shaitans). Oh my tribe of Quraysh! Listen to me, and let me handle this matter. My advice is that you should give up confronting him, and let him go about his business, because this discourse of his is bound to receive eminence. You should wait and see how the rest of Arabia treats them. If, besides Quraysh, the rest of Arabs defeat them, then your problem is solved without any effort on your part, and if he prevails on the rest of Arabs, then his rule will be your rule, their honor will be your honor, and you will be the luckiest people because of him." (Ibn Kathir p. 91, vol. 4)

When his Qurayshi companions heard his speech, they said to him "0 Abul Walid! Muhammad has cast an **enchanting spell** upon you with his words." ` Utbah replied to them, "I have given you my advice, and now it is upto you to do what you like.

Reference:

https://quran.com/41:4/tafsirs/en-tafsir-maarif-ul-quran

Narrated by Ibn Abi Shaybah in his Musannaf (36560); classed as saheeh by al-Albaani in Saheeh as-Seerah (p. 159).

4} They kept trying to make deals with him and trying to offer him compromises, in the hope that he would respond in kind and compromise with them, as Allah تعال, says

“They wish that you should compromise (in religion out of courtesy) with them, so they (too) would compromise with you” [al-Qalam 68:9].

But no, that never happened.

They even said to him: Worship our gods for one year, and we will worship your God for one year. Then Allah تعال revealed soorat al-Kaafiroon “Say (O Muhammad ص to these

Mushrikoon and Kaafiroon): ‘O Al-Kaafiroon (disbelievers in Allah, in His Oneness, in His Angels, in His Books, in His Messengers, in the Day of Resurrection, and in Al-Qadar)!

‘I worship not that which you worship,Nor will you worship that which I worship.‘And I shall not worship that which you are worshipping. 'Nor will you worship that which I worship. ‘To you be your religion, and to me my religion (Islamic Monotheism)’” [al-Kaafiroon 109:1-6].

Reference: https://quran.com/109:1/tafsirs/en-tafsir-maarif-ul-quran

An impostor would probably keep a false image for fame, wealth, or political power. The events in the life of the Prophet Muhammad show us that he pursued none of these ambitions.

Before Prophethood, the Prophet Muhammad, was given the title of “The Truthful and Trustworthy”. People who wanted him to resolve their disputes sought him out. He was also their local bank, they entrusted their valuables to him.

5} Quraish were almost about to have a civil war because they rebuilt the kaaba and couldn't decide who would have the honour to put the black stone inside the constructed building. They eventually decided "Let him, who enters the Sanctuary first of all, decide on the point."

Prophet Muhammad ص came first. On seeing him, all the people on the scene cried with one voice: **"Al-Ameen (the trustworthy)** has come. We are content to abide by his decision." Calm and self-possessed, Muhammad ص received the commission and at once resolved upon an expedient which was to conciliate them all. He asked for a mantle which he spread on the ground and placed the stone in its centre. He then asked the representatives of the different clans among them, to lift the stone all together. When it had reached the proper place, Muhammad ص laid it in the proper position with his own hands. This is how a very tense situation was eased and a grave danger averted by the wisdom of the Prophet ص

Reference: Sealed nectar page 42 [Bukhari 1/215; Fiqh As-Seerah p.62-63; Ibn Hisham 2/192-197] Reliability of the source I'm quoting.↓
https://seekersguidance.org/answers/general-counsel/is-the-sealed-nectar-a-recommended-book/

He was a madman/delusional?

How could he be! Consider the below:

Could a madman produce a seemingly perfect text?

1} In 1400+ years of intense scrutiny and examination, **not a single contradiction,** or a **comparable imitation** has ever been found.

Could a madman inadvertently compose a text that stood as the foundation of the most successful and extensive empires ever to grace the earth?

Could a madman write a book that has united peoples of hundreds of different languages and races for over fourteen centuries?

A **text** that directly generated radically original **systems of government, economics, human rights, and scholarship** that stood the test of time and have subsequently inspired the rules and governing systems by which we live today? Furthermore **people** would **come to him** for **epileptic help**

Hence he could **not** be a madman.

Reference: https://sunnah.com/bukhari:5652

He was influenced by the devil?

How could he be! Consider the below:

1} If we examine the Satanic-ploy argument objectively, it proves to be extremely feeble. The Quran calls only to deeds that are good. One may object: Well and good, but it's all for nothing if it calls even to a single evil.

Additionally, Allah says in Surah 16, verse 98: "So when you recite the Quran, **seek refuge with Allah from the accursed Satan."**

If we agree on the existence of God, don't we think that no matter what religion we follow, He will respond to our seeking refuge in Him from Satan?

In other words, why would Satan tell us to seek refuge in God from him? Even if we had the wrong religion, wouldn't this weaken his power over us? The verse can only harm him; it serves no benefit to him – why would he include it?

He was truthful and was receiving revelation from the creator

This is the only conclusion we can conclude rationally.

Quran 68:4 "And you are surely on an excellent standard of character."

Testimony of miracles performed by Prophet Muhammad ص, which reaches mass transmission, and results in certainty, of their occurences.

In history we know things to be true due to testimonial evidence and collaborated eye witness accounts. In islam, the method of testimony is so stringent, such that we require to know each person who transmitted the information. We need to know the biography amongst a range of other things such as, was he/she a liar, the character, beliefs,actions and much more. No other oral transmission has the same strict method. For more detail regarding this, see Imam Bayquni's poem of science of hadith which summarises this or take a look at Dr Bilal Philip's Usoolul Hadith book.

1} Trunk of a tree crying multiple people heard it

Reference: https://sunnah.com/riyadussalihin:1831

2} Tree spoke, testified by a companion Abdullah ibn masud.

https://sunnah.com/bukhari:3859

3} Anas bin malik reported, Water gushed forth from the Prophet ص hands. 300 people drank

References:

https://sunnah.com/muslim:2279c

https://sunnah.com/bukhari:3572

https://sunnah.com/bukhari:3579

https://sunnah.com/bukhari:3576

In another incident, Jabir bin Abdullah narrated that about 1500 people did ablution and drank from the water.

Reference: https://sunnah.com/bukhari:5639

4} Saliva and supplication turned into a miraculous water source in the well for 1400 people and they also watered their riding animals.

Reference: https://sunnah.com/bukhari:4151

5} Joining of a man's Broken Bone

Reference: https://sunnah.com/bukhari:4039

6} Multiple mountains and trees that would say, “Peace be upon you, O Messenger of Allah.”

Reference:

https://www.abuaminaelias.com/dailyhadithonline/2021/02/09/rocks-trees-greet-prophet/

7} The Moon Splitting

This was an event which was **witnessed by the companions and even disbelievers.** If the event didnt happen islam should had colapsed since such a claim if didnt happen would had been a major factor to deter people from islam, and for the followers to leave islam on a mass scale. However we don't see any contention like this. Instead pagans that saw it just

brush it off as magic. A question may arise why didn't people from around the world see it. One possible explanation is that it was a specific miracle for the pagans to witness it, since if it had happened such that everyone around the world had seen it, then a false prophet from around the world, who had claimed to also be a prophet, could possibly attribute the miracle to himself.

Reference:
Hadith list
Type moon split or انْشَقَّ الْقَمَرُ into the search bar of sunnah.com to see mass narrations in this regard.
Scholars that verify its mass transmission, as-Subki in *Sharḥ Mukhtasar Ibn al-Ḥājib*, Ibn Ḥajar in *al-Amāli*, al-Qurṭubi in *al-Mufhim*, Ibn Kathīr in *al-Bidāya wan-Nihāya*, Imam al-Munāwi in *Sharḥ Alfiyat al-'Irāqi*, and Ibn 'Abdil-Barr, among others. Muhammad al-Kattāni, *Naẓm al-Mutanāthir min al-Ḥadith al-Mutawātir*, Dār al-Kutub al-Ṣalafiyya, no. 264.

There are 300+ miracles, more to discover amazing right!

See the book below which has them listed.
300 Authenticated Miracles of Muhammad (p.b.u.h.) - Badr Azimabadi

https://www.muslim-library.com/english/300-authenticated-miracles-of-muhammad-p-b-u-h/

His very existence and his life proves his prophethood

His Character,interaction,actions,outlook,speech, and much more, contributes to us knowing whether he was a prophet or not.

1} Abdullah ibn Salam رض (previously one of the Jewish scholars) says:

'When the Messenger of Allah ص arrived in Madinah, the people rushed to meet him, saying the Messenger of Allah has arrived. I also came to him. When I saw his face, I knew that it was not the face of a liar.'

Reference: https://sunnah.com/ibnmajah:3251

2} Prophet went to a location to invite people to islam, there he was pelted with stones and blood was dripping from his foot even amongst such treatment he was merciful. Angel said to the Prophet **"...If you wish I will bring together the two mountains** that stand opposite to each other at the extremities of Makkah to crush them in between."' But Messenger of Allah (ﷺ) said, "I rather **hope** that **Allah will raise** from among their **descendants people** as will worship Allah the One, and will not ascribe partners to Him (in worship)."

Reference: https://sunnah.com/riyadussalihin:642

3} Prophet ص said, "I am nearer to the believers than themselves, so **if anyone dies leaving a debt** without leaving enough to pay it **I shall be responsible for paying it,** and if anyone leaves property it goes to his heirs." A version has, "If anyone **leaves a debt or children** without maintenance let the matter **come to me, for I am his guardian."** Another version has, "If anyone leaves property it goes to his heirs and if anyone leaves dependents without resources **they come to us."**

Reference: https://sunnah.com/mishkat:3041

4} It was mandatory on the prophet to pray night prayers. Besides that he would exert himself to the point his feet would be swollen. The Prophet (ﷺ) used to offer night prayers till his **feet became swollen.** Somebody said, to him," "Allah has forgiven you, your faults of the past and those to follow." On that, he said, **"Shouldn't I be a thankful slave of Allah)?"**

Reference: https://sunnah.com/bukhari:4836

5} "The sun eclipsed in the lifetime of Allah's Messenger (ﷺ) on the day when (his son) Ibrahim died. So the people said that the sun had eclipsed because of the death of Ibrahim. Allah's Messenger (ﷺ) said, "The sun and the moon do not eclipse because of the death or life (i.e. birth) of someone. When you see the eclipse pray and invoke Allah."

Reference: https://sunnah.com/bukhari:1043

For more examples of his epic character and life, read Sealed nectar which contains his life timeline and details.

The perfection of its guidance and profound wisdom

Every Muslim believes that the Messenger of Allah ص, was unlettered, living among his people. Nonetheless, there proceeded from him a tremendous book in its details, and the teachings in matters of belief, society, ethics, and [even] inheritance law. These principles are guidance for a remarkable civilization.

Islamic teachings and laws have such foresight and wisdom behind it, it's impossible to ignore.

1} Alcohol prohibition demonstrates profound wisdom

Allah تعالىsays, “O you who believe! Intoxicants (all kinds of alcoholic drinks), and gambling, and Al-Ansaab, and Al-Azlaam (arrows for seeking luck or decision) are an abomination of Shaytaan’s (Satan’s) handiwork. So avoid (strictly all) that (abomination) in order that you may be successful”

[al-Maa’idah 5:90]

Nhs says As well as having a significant impact on your health, alcohol misuse can also have long-term social implications. For example, it can lead to:

- Family break-up and divorce
- domestic abuse
- unemployment
- homelessness
- financial problems

Reference:

https://www.nhs.uk/conditions/alcohol-misuse/risks/

2} Tahneek is the act of putting a small date or something sweet in the mouth of a child upon birth.

Narrated Anas bin Malik:

I took `Abdullah bin Abu Talha to Allah's Messenger (ﷺ) to perform Tahnik for him. (Tahnik was a custom among the Muslims that whenever a child was born they used to take it to the Prophet (ﷺ) who would **chew a piece of date and put a part of its juice in the child's mouth).....**

BBC Article: says A dose of sugar given as a gel rubbed into the inside of the cheek is a cheap and effective way to protect premature babies against brain damage, say experts.

References:

https://sunnah.com/bukhari:1502

https://www.bbc.co.uk/news/health-24224206

3} Miswak is a branch from a tree which is used to brush your teeths with

Allah's Messenger (ﷺ) said, "I have told you repeatedly to use the Siwak. (The Prophet (ﷺ) put emphasis on the use of the Siwak.)

Science article says In the present review, existing empirical evidences reporting the medicinal properties of Salvadora persica or miswak and its components, specifically towards **promotion of good oral health were identified. Clinical effects of miswak include anti-plaque, anti-gingivitis, anti-cariogenic, promotion of gingival wound healing, whitening properties, orthodontic chain preservation, and biocompatibility with oral cells.**

Reference: https://sunnah.com/bukhari:888

https://www.sciencedirect.com/science/article/pii/S1319562X20301893

4} Islam is very effective at lowering crime rates. Total crime rates in Saudi Arabia are 100x lower than that of America in all categories.

Reference: https://www.tandfonline.com/doi/abs/10.1080/01924036.1985.9688820

https://www.nationmaster.com/country-info/compare/Saudi-Arabia/United-Kingdom/Crime

https://www.google.com/amp/s/www.vox.com/platform/amp/2015/1/30/7951309/islam-violence

5} Converting to Islam provides prison inmates a moral framework which help reduce their aggression, decrease engagement in illegal activities, and lower reoffending rates. Also provides them a network to help improve their lives and get a job after release.

Reference: https://onlinelibrary.wiley.com/doi/abs/10.1111/j.1468-2311.2007.00459.x

6} Atheists have the highest rate of suicide in the world, followed by Buddhists(reincarnation?), Christians and Hindus. Muslims have the lowest rates due to being more religious. For Christians it's probably high because they're only culturally religious

Reference: https://link.springer.com/article/10.1007/s10943-009-9248-8

List is very long for the wisdom of islamic laws. Look into the ocean of knowledge to be enlightened.

Miraculous challenges

1} Allah تعال in the Quran challenged all the eloquent speakers of the Arabs and non-Arabs to bring the like of it. They proved incapable of doing so, as God Most High states:

–"And if you are in doubt as to that which We have revealed to Our servant, **then bring the like of one of its chapters," (2:23)** and He Most High also says,

–“Say: verily if **all humans and jinn gathered to bring the like of this Qur’an, they would not bring the like of it,** even if some of them supported others,” (17:88) and other Qur’anic verses.

So all proved **incapable** of bringing the like of it, since if they were able to do so they certainly would have, due to their zeal for disproving his claim and overcoming his proof. Had they done so, it would surely have been well-known and transmitted to us, just as the false claims and senseless jabber of Musaylima the Liar were transmitted.

This challenge demonstrates knowledge of the unseen, since pagans couldn't do it and the confidence requires knowledge of the unseen.

2} Any book that claims to be from God, a necessary condition it must fulfill is to have no **actual** contradictions and errors.

Quran 4:82 "Then do they not reflect upon the Qur'an? If it had been from [any] other than Allah , **they would have found within it much contradiction."**

Logical/rational evidences

1} Allah تعال says, in Quran 5:67:

"O Messenger, convey all that has been sent down to you from your Lord. If you do not, then you shall not have conveyed His message (at all). **Allah shall protect you from the people.** Surely, Allah does not lead the disbelieving people to the right path."

And Allah تعال says in Quran 17:60:

"(Remember) when We said to you that your Lord encompasses all humans. And We did not make the vision We showed to you, but a test for the people - and the tree cursed in the Qur’ān as well. And We warn them, yet it adds nothing to them but enormous rebellion."

Conclusion: Promise of protection was given. We know Arabs were brutal people who would attack each other for minor stuff. In Madina they went to war for a long time over

trivial matters. Multiple attempts were made to kill the prophet ص but none were successful. The promise of Allah came true.

In the Cave he was almost caught.

Quran 9:40

If you do not help him, (it makes no difference to the Prophet, because) Allah has already helped him when the disbelievers expelled him, and he was the second of the two, when they were in the cave, and he was saying to his companion, **Do not grieve. Allah is surely with us**..So, Allah caused His tranquility to descend on him, and supported him with troops that you did not see, and rendered the word of the disbelievers humiliated. And the **word of Allah is the uppermost. Allah is Mighty, Wise.**

Anas b. Malik reported that Abu Bakr Siddiq reported him thus:

I saw the feet of the polytheists very close to us as we were in the cave. I said: Allah's Messenger, if one amongst them were to see at his feet he would have surely seen us. Thereupon he said: Abu Bakr, what can befall two who have Allah as the third One with them.

Reference: https://sunnah.com/muslim:2381

2} Faith and sincerity of the companions of the prophet is also a rational proof of prophet Muhammad ص prophethood.

One such example is, "**the idolaters seized them** and made them **wear coats of chain-mail** and **exposed them** to the **intense heat of the sun**." Even with such difficulty they held onto their faith.

Reference: https://sunnah.com/ibnmajah:150

3} Asceticism of the Prophet ﷺ and his Companions - Aisha reported We the **family of Muhammad** ﷺ used to spend **(the whole) month** in which we (did not need to) **kindle the fire** as (we had nothing to cook) ; we had **only dates and water** (to fill our bellies).

Reference: https://sunnah.com/muslim:2972a

Consider Quran 33:28 "**O prophet, say to your wives,** "If you intend (to have the pleasure of) **worldly life** and its charm, then come on, and I shall give you some stuff, and **release you in a handsome fashion"**

Reference: https://quran.com/33:28?font=v1&translations=167%2C84

The wives were not forced to remain within the marriage, but they still chose to do so even when they lived a **tough lifestyle.**

Narrated 'Amir bin Al-Harith:
Allah's Messenger (ﷺ) **did not leave a Dinar or a Dirham (Money)** or a male or a female slave. He left only his white mule on which he used to ride, and his weapons, and a piece of land which he gave in charity for the needy travelers.
Reference: https://sunnah.com/bukhari:4461

4} Verses regarding al-Walid bin al-Mughira
Leave me alone (to deal) with the one whom I created lonely, [74:12] and gave him extensive wealth, [74:13] and sons present before (his) eyes, [74:14] and extended (power and honour) to him pretty well. [74:15] Still, he aspires that I should give him more. [74:16] Never! He is inimical towards Our verses. [74:17] I will force him to climb the mountain Sa=ud. [74:18] He pondered and surmised. [74:19] Death onto him! How (bad) is the surmise he put forward! [74:20] Again, death unto him! How (bad) is the surmise he put forward! [74:21] **Then he looked (to those around him,)** [74:22] then **he frowned** and scowled, [74:23] then turned his back, and waxed proud, then said, .This is nothing but **traditional magic;** [74:25] this is nothing but saying of a mortal.. [74:26] I will put him into Saqar (Hell).
Ask yourself what made him refer to speech as magic.
Reference:https://quran.com/74/11-26

5} God also at times corrected the Prophet. Here are a couple of examples of how the Prophet Muhammad ص was addressed by God:

He (the Prophet) frowned and turned away because there came to him the blind man, [interrupting]. But **what would make you perceive, [O Muhammad],** that perhaps he

might be purified or be reminded and the remembrance would benefit him? As for he who thinks himself without need, to him you give attention. (Quran 80:1-6)

...while you **concealed within yourself** that which Allah is to disclose. **And you feared the people,** while Allah has more right that you fear Him. (Quran 33:37)

6} Info about the **previous prophets** whilst being **illiterate**
Quran 11:9 These are some reports from the unseen (events), which We reveal to you. **You did not know them before this, neither you nor your people.** So, be patient. Surely, the end is in favor of the God-fearing.

Quran 29:48 "You (O Prophet,) have **never been reciting any book before this, nor** have you been **writing it with your right hand;** had it been so, the **adherents of falsehood would have raised doubts."**
If he wasn't illiterate it would be self refuting, since pagans would call it out, but they didn't which affirms the reality of it.

7} Identity of Jesus - **false prophet** would **accept divinity of Jesus or say Jesus lied which** would be an easier way than to debunk the idea of Jesus being god. However prophet muhammad did neither,instead he said jesus was not god and opposed the christians on it. Why would a man persist upon this?

8} Jews didn't wish for Death

Quran 2:94-96 Say, [O Muḥammad], "If the home of the Hereafter with Allah is for you alone and not the [other] people, **then wish for death, if you should be truthful."**

But **they will never wish** for that because of what their hands have done. And Allah has ˹perfect˺ knowledge of the wrongdoers.

And you will surely find them the most greedy of people for life - [even] more than those who associate others with Allah. One of them wishes that he could be granted life a thousand years, but it would not remove him in the least from the [coming] punishment that he should be granted life. And Allah is Seeing of what they do.

Reference: https://quran.com/2/94-96?reading=true

9} Quran 3:154 Then after distress, He sent down upon you security [in the form of] drowsiness, overcoming a faction of you, while another faction worried about themselves, thinking of Allah other than the truth - the thought of ignorance, saying.....

Narrated Anas:

That Abu Talhah said: "I raised my head to look around on the Day of Uhud, and there was not one of them that day except that he was swaying under his shield due to drowsiness. Allah said about that: Then He sent down upon you - after the distress - a slumber of security (3:154).

https://sunnah.com/tirmidhi:3007

10} Jews of Hijaz

Quran 3:111 **They shall never (be able to) cause you any harm** except a little hurt. If they fight you, they will turn their backs on you, then they shall not be helped.

The confidence is self apparent

11} Diplomacy

Letters to kings - was bold in his letters which shows he knew he will be victorious

Was sent to strongest nation on the earth at the time roman and persian

12} From Fear to Security

Quran 24:55

Allah has promised those of you who believe and do good deeds that He will certainly make them (His) vicegerents in the land, as He made those before them, and will certainly establish for them their religion which He has chosen for them, and will certainly give them peace in place of fear in which they were before; (provided that) they worship Me, ascribing no partner to Me. And those who turn infidel after that are the transgressors.

13} Quran 8:67 **It is not for a prophet to have captives** [of war] until he inflicts a massacre [upon Allah 's enemies] in the land. Some Muslims desire the commodities of this world, but Allah desires [for you] the Hereafter. And Allah is Exalted in Might and Wise.

The Messenger of Allah (ﷺ) said, **"I am weeping** because of what your companions suggested about accepting a **ransom for the prisoners....**

Here Allah rebukes the prophet after he made a decision, and then the Prophet gets corrected and cries. You may say it's a fake cry,ask yourself why would he do such a thing, when the people around him were already believers, the scenario and the situation shows it was a real emotion driven by remorse in decision. Even after the verses he isn't commanded to reverse the decision.

Reference: https://sunnah.com/ahmad:221

14} Quran 3:128 **Not for you, [O Muhammad, but for Allah], is the decision whether He should [cut them down] or forgive them or punish them,** for indeed, they are wrongdoers.

On the Day of Uhud, **a molar of the Messenger of Allah (ﷺ) was broken** and he was wounded. **Blood** started pouring down his face, and he started to wipe his face and say: "How can any people prosper if they soak the face of their Prophet with **blood** when he is calling them to Allah?" Then Allah revealed: **"Not for you is the decision." [3:128]**

This was a rhetorical question, why would he make up a verse to criticise himself during war against the enemy, when no one objected, and the enemies deserved much more severe words against them???!!! It's only logical it was divine revelation.

Reference:https://sunnah.com/ibnmajah:4027

Another narration shows that a companion was reciting Quran and he started crying
Reference: https://sunnah.com/bukhari:4582

15} Effects of revelation became apparent to others too.

Zaid said, So Allah revealed to his Apostle while his **thigh was on my thigh, and his thigh became so heavy** that I was afraid it might **fracture my thigh.**

Reference: https://sunnah.com/bukhari:4592

In another narration angels were seen:

While on that day a Muslim was chasing a disbeliever who was going ahead of him, he heard over him the **swishing of the whip and the voice of the rider saying: Go ahead, Haizum! He glanced at the polytheist who had (now) fallen down on his back.** When he looked at him (carefully he found that) there was a scar on his nose and his face was torn as if it had been lashed with a whip, and had turned green with its poison. An Ansari came to the Messenger of Allah (ﷺ) and related this (event) to him. He said: You have told the truth. This was the help from the third heaven.

Reference: https://sunnah.com/muslim:1763

Enemy describes an angel that captured him

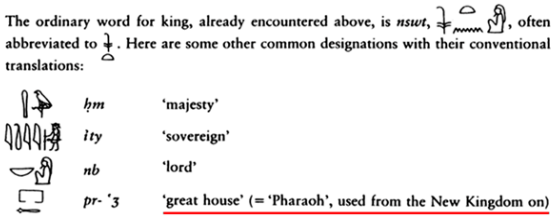
Reference: https://sunnah.com/ahmad:948

Historical facts

1} The ruler of Egypt – King or Pharaoh?
The **Bible** uses the term **"Pharaoh"** to refer to the ruler of Egypt in the **stories of Moses, Joseph and Abraham:**

During the night **Pharaoh** summoned Moses and Aaron and said, "Up! Leave my people, you and the Israelites! Go, worship the Lord as you have requested. **[Exodus 12:31]**
Then Pharaoh sent and called Joseph, and they quickly brought him out of the pit. And when he had shaved himself and changed his clothes, he came in before Pharaoh. [Genesis 41:14]
So **Pharaoh** summoned **Abram.** "What have you done to me?" he said. "Why didn't you tell me she was your wife? **[Genesis 12:18]**
Advances in our knowledge of ancient **Egyptian hieroglyphs** have revealed that the word 'Pharaoh' is a title that **originates** from the **Egyptian** term 'per-aa', literally "great house", describing the royal palace. Historically, however, **"Pharaoh"** only started being used as a **title** for the **king much later in Egyptian history**, during the New Kingdom period:

This means that the **Bible gets it wrong historically,** it is an anachronism to use the word "Pharaoh" as a title in reference to the Egyptian ruler in the stories of Joseph and Abraham, as the word only took on this meaning much later in history, at the time of Moses.


The ordinary word for king, already encountered above, is *nswt*, , often abbreviated to . Here are some other common designations with their conventional translations:

	ḥm	'majesty'
	ity	'sovereign'
	nb	'lord'
	pr-ʿ3	'great house' (= 'Pharaoh', used from the New Kingdom on)

The Qur'an refers to the sovereign ruler of ancient Egypt throughout its chapters:
– With regard to the Egyptian ruler who was a contemporary of Joseph, **the Qur'an uses the title "King"; he is never once labelled as Pharaoh.**
– As for the Egyptian ruler during the time of Moses, the Qur'an repeatedly calls him "Pharaoh" and never calls him "King".
So, the Qur'an's usage of "Pharaoh" respects what we know historically about the changing meaning of the word. Amazingly, these historical facts were unknown at the time of the Qur'anic Revelation in the 7th century, as our knowledge of Egyptian hieroglyphs had long been lost. Knowledge of the old Egyptian hieroglyphs had been totally forgotten until they were finally deciphered in the **19th century CE with the discovery of the Rosetta Stone, over 1,000 years after the revelation of the Qur'an.**

Prophecies of Prophet Muhammad ص which came to fruition

Greenery and rivers in Arabia prophecy

1} Prophet Muhammad صلي الله عليه و سلم, predicted that one of the signs of judgment day would be that the land of arabia would **return to greenery and rivers, as it once was.** This might be a surprising statement, in light of the fact that the Arabs did not think Arabia was once luscious and fertile and had rivers.

This **discovery** of a unique species of elephant tusks in the Arabian desert, shows that once upon a time, **the desert lands of Arabia actually were** luscious green and had large bodies of water on them. Allah and his messenger have spoken the truth.

Link to hadith:

https://sunnah.com/muslim:157c

Link to News article:

https://www.bbc.com/news/world-middle-east-26841410

2} Prophecy of Islam Spreading

48:28 - He is the One who has sent His Messenger with **Guidance and the religion of truth,** so that He makes it **prevail over all religions.** And enough is Allah for being a witness (to His promise)

Islam spread from spain to china in 100yrs.

Reference: The preaching of Islam: a history of the propagation of the Muslim faith By Sir Thomas Walker Arnold, pp.125-126

Map and details of spread of islam

Prophecy in the weakest state.
The Prophet (ﷺ) said: The people will soon summon one another to attack you as people when eating invite others to share their dish. Someone asked: Will that be because of our small numbers at that time? He replied: **No, you will be numerous at that time**
Reference: https://sunnah.com/abudawud:4297

3} Prophecy of Return to Makkah
Quran 48:27 Indeed, Allah has made true to His Messenger the dream (shown) with truth: **You will definitely enter the Sacred Mosque** insha'allah (if Allah wills,) **peacefully,** with your heads shaved, and your hairs cut short, having no fear. So He knew what you did not know, **and He assigned before that a victory, near at hand.**

4} Battle of Badr

Quran 8:7 And recall when Allah was **promising you that one of the two groups would become yours**, and you were wishing that the one without strength should fall to you. And Allah wanted to establish the truth through His words and to cut off the very root of the disbelievers

Narrated Ibn `Abbas:
On the day of the battle of Badr, the Prophet (ﷺ) said, "O Allah! I appeal to You (to fulfill) Your Covenant and Promise. O Allah! If Your Will is that none should worship You (then give victory to the pagans)." Then Abu Bakr took hold of him by the hand and said, "This is sufficient for you." The Prophet came out saying, "Their multitude will be put to flight and they will show their backs." (54.45)

Quran 54:44-45 Or do they say, .We are a large group, well-defended..? **Soon this large group shall be defeated,** and all of them will turn their backs.

Reference: https://sunnah.com/bukhari:3953

5} Prophecy about Abu Lahab the Uncle of the Prophet ﷺ

In the moments following the Prophet Muhammad's ﷺ first public call to Islam, his own uncle, Abu Lahab, scoffed at and chastised him. In his defense, God immediately revealed: **"May the hands of Abu Lahab be ruined, and ruined is he.** His wealth will not avail him or that which he gained. He will burn in a Fire of [blazing] flame." [al-Masad 111: 1-3] It is astonishing that for the next nine years of Abu Lahab's life, despite hearing these verses being recited, his pride still kept him from a potential golden opportunity to discredit the Qur'an. Had Abu Lahab **simply professed faith, even disingenuously,** that could have brought into serious question the truth of this Revelation. Of course, He Who revealed this knew Abu Lahab would never do so. Furthermore, **other people done far worse things** but **they were not sealed to hell,** because some of them, **interestly accepted islam afterwards.** So this indicates the source of this revelation is from an all knowing being. Reference: https://sunnah.com/muslim:208a

6} The Byzantines will be Victorious prophecy

"The Byzantines have been defeated. In the nearest land. But they, after their defeat, will triumph. **Within three to nine years."** [ar-Rūm 30: 2-4] From 613-619 CE, the Byzantines were absolutely decimated by the Persian Empire, losing the territories of Antioch, then Damascus, then Armenia, then their most cherished Jerusalem, then Chalcedon, and finally Egypt. In his book, ***The History of the Decline and Fall of the Roman Empire*****, Edward Gibbon** says, "At the time when this prediction is said to have been delivered, no prophecy could be more distant from its accomplishment, since the first twelve years of Heraclius announced the approaching dissolution of the empire." Everyone saw Byzantium as on its deathbed; thus opponents of the Prophet ﷺ like Ubayy b. Khalaf mocked this "preposterous" foretelling in the Qur'an. However, not long after, Heraclius led the Byzantine Crusade like a dagger into the heart of the Persian Empire, fulfilling the amazing prophecy 6-8 years after it was uttered.

Reference: Gibbon, Edward, *The History of the Decline and Fall of the Roman Empire*, volume 8, pp. 94.

7} Prophecy of Victory to Muslims - Quran 22:39-41 "Permission (to fight) is given to those against whom fighting is launched, because they have been wronged, **and Allah is powerful to give them victory.**

(They are) the ones who were expelled from their homes without any just reason, except that they say "Our Lord is Allah." Had Allah not been repelling some people by means of some others, the monasteries, the churches, the synagogues and the mosques where Allah's name is abundantly recited would have been demolished. **Allah will definitely help those who help Him** (by defending the religion prescribed by Him.) Surely Allah is Powerful, Mighty.

(The ones who help Allah are) those who, when We give them power in the land, establish Salāh, pay Zakāh, bid what is Fair and forbid what is Unfair. And with Allah lies the fate of all matters."
Reference: https://quran.com/22/39-41

8} Victory for Muslims against Quraysh
Quran 38:11 What is there (in Makkah) is just a host of the (opposing) **groups that has to be defeated.**

Quran 54:43-45 Are the disbelievers among you in a better position than all of the aforesaid (punished people), or do you have immunity (recorded) in the sacred books?
Or do they say, "We are a large group, well-defended."? **soon this 'large group' shall be defeated, and all of them will turn their backs.**
These verses were revealed in makkah when he and his companions were oppressed, and had no armies. No one would recite such a thing unless one was absolutely certain of its outcome i.e victory. Eventually muslims did very later on defeat the very same people. The prophecy came true.

9} Battle of the Trench

Quran 33:22 believers recognised a prophecy

When the believers saw the coalition forces, they said, "This is what Allah and His messenger had promised to us, and Allah and His messenger had told the truth." It only improved them further in faith and submission.

Quran 33:9 O you who believe, remember Allah's favor to you, **when the forces (of the infidels) came upon you, and We sent upon them a wind,** and the forces (of angels) you did not see. Allah is watchful of whatever you do.

Narrated Sulaiman bin Surd:
On the day of Al-Ahzab (i.e. clans) the Prophet (ﷺ) said, (After this battle) we will go to attack them(i.e. the infidels) and they will not come to attack us."
Reference: https://sunnah.com/bukhari:4109

10} 'Umayr ibn Ishaq reported: Abu Huraira, said in regards to signs before the Hour, "A woman will be taken and her **stomach ripped open,** then what is in **her womb will be taken out and discarded for fear of giving birth."**

Around 73 million induced abortions take place worldwide each year according to WHO.

References: Source: Muṣannaf Ibn Abī Shaybah 37297 - Grade: *Sahih* (authentic) according to 'Isam Musa Hadi
https://www.abuaminaelias.com/dailyhadithonline/2020/09/27/abortion-discarding-fetus/
https://www.guttmacher.org/report/abortion-incidence-service-availability-us-2017
https://www.who.int/news-room/fact-sheets/detail/abortion

More details of prophecies, refer to this:
https://yaqeeninstitute.org/read/paper/the-prophecies-of-prophet-muhammad

And

https://www.ask-a-muslim.com/en/prophecies-made-by-the-prophet-muhammad-pbuh/

Below are **some possible** future prophecies that were **fulfilled** but are not **conclusive** evidences, rather they are like cherry on top 🍒🍨🍧🍦

1} Prophet Muhammad صلي الله عليه و سلم said, By the One in whose hand is my soul, the Hour will not commence until **predators speak to people...**

A **device** has been made which allows the predator, in this case, **dog to speak to humans.** It's very possible the hadith refers to this since this is a new development and points to this hadith.

Link to hadith: https://sunnah.com/tirmidhi:2181

Link to news magazine:

http://content.time.com/time/specials/packages/article/0,28804,1934259_1934277_1934488,00.html

2} Prophet Muhammad صلي الله عليه و سلم said, "By the One in Whose Hand is my soul! The Hour will not be established until .....**straps on his sandal speak to him**...

Shoes **exist** where they talk to the person.

Link to hadith: https://sunnah.com/tirmidhi:2181

Link to news articles:

https://www.nytimes.com/2006/11/01/technology/circuits/01sneak.html?pagewanted=all&_r=0

https://www.google.com/amp/s/amp.theguardian.com/technology/shortcuts/2013/mar/13/google-talking-shoe

3} Prophet Muhammad صلي الله عليه و سلم said "By the One in Whose Hand is my soul! The Hour will not be established until.....his **thigh informs** him of what **occurred** with his **family after him."**

Link to how the mobile phone can be attached to the **thigh** as designed, and how it can **show you what's happening** at **home** via cctv.

Link to details about it:

https://www.macworld.com/article/201944/security_cam.html

Thiphone item on amazon:

https://www.amazon.co.uk/ThiPhone-Thigh-Mount-Apple-iPhone/dp/B002PE3MKE

4} Car prophecy - Prophet of Allaah ﷺ say, “In the last [part] of my nation there will be men who **ride on means that resemble saddles.** They will alight at the doors of the mosques. Their women are clothed but naked. On their heads are [what appears to be] like the humps of [lean] camels. Curse them for they are cursed. If there were a nation from the nations to come after you, your women would serve them, just as the women of the nations that were before you served you.”

Car prophecy details

https://thealbaani.site/2011/09/07/the-prophet-%D8%B5%D9%84%D9%89-%D8%A7%D9%84%D9%84%D9%87-%D8%B9%D9%84%D9%8A%D9%87-%D9%88%D8%B3%D9%84%D9%85-and-the-prediction-of-cars/

Further details

https://islamreigns.wordpress.com/2020/07/24/mention-of-cars-and-bikes-in-the-hadith/

5} Prophecy time will pass quickly - The Prophet (ﷺ) said, "The Hour (Last Day) will not be established until (religious) knowledge will be taken away (by the death of religious learned men), earthquakes will be very frequent, **time will pass quickly,** afflictions will appear, murders will increase and money will overflow amongst you."

The scientific article says pleasurable events boost dopamine release, which should cause your **internal clock to run faster.** Your subjective **sense of time in that case grows faster than time itself,** so that short intervals seem longer than they are. The dopamine clock hypothesis accounts for this counterintuitive prediction by an additional assumption about attention: When things are good, attention to time is reduced, such that intervals seem shorter than they are.

It's very possible the prophet was referring to this.

Reference: https://sunnah.com/bukhari:1036

Published December 9, 2016: NCBI
https://www.ncbi.nlm.nih.gov/pmc/articles/PMC6042233/

Published September 25, 2015: Statista
https://www.statista.com/chart/624/global-ip-traffic-per-month-from-2011-to-2016/

Concluding remarks:

Next step?
If you want to learn more about Islam, best places to go to are, the actual source materials, such as Quran and Prophetic sayings books like Riyadus saliheen,or go to your local mosques.

Further studying materials

English Quran link:

https://islamicbulletin.org/en/ebooks/quran/english_quraan_mufti_taqi.pdf

English + Arabic Quran link:

https://archive.org/details/QuranWithEnglishTranslationByTaqiUsmani

Biography of Prophet Muhammad's life:

https://archive.org/details/ar-raheeq-al-makhtum-the-sealed-nectar-biography-of-the-noble-prophet-coloured-e/page/9/mode/2up

Some Hadith (statements of the Prophet Muhammad)

https://archive.org/details/provisions-for-the-seeker-zad-ut-talibeen-by-shaykh-ashiq-ilahi-madni-r-a/mode/2up

ALLAH (ﷻ) SAYS:
IF YOU COME TO ME
WALKING
I WILL COME TO YOU
RUNNING